



**OFFICE OF THE DY. CONTROLLER OF EXAMINATIONS**

**FAKIR MOHAN UNIVERSITY**

**VYASA VIHAR, NEW CAMPUS, BALASORE-756089 (ODISHA)**

**Email: dycoe\_fm@rediffmail.com Telephone No. 06782- 275856**

File No: Exam/ Ph.D./ Misc./02/2022/

8341

Date: 5-11-22

**Notification**

The following Candidates are provisionally selected by respective Subject Research Committee held on **29.08.2022 & 30.08.2022** for enrollment to the Executive Ph. D. Course work for the session 2022-23 of the University.

Subject	Name of the Scholar	Name of the Guide	Name of the Co-Guide
Physics	Ashish Masanta	Dr. S. K. Agarwalla	Dr. Nurshingha C Biswal
	Abanti Bhuyan	Dr. S. K. Agarwalla	Dr. Nurshingha C Biswal
Env. Sc	Madhusmita Mohapatra	Prof. Surjendu Kumar Dey	-
Geography	Biswaranjan Baraj	Prof. Manoranjan Mishra	-
Geology	Piyush Ranjan Das	Dr. Asim Amitabh Pradhan	-
	Mrutyunjay Das	Dr. Asim Amitabh Pradhan	-
	Bhakta Hari Das	Dr. Asim Amitabh Pradhan	-
	Jitendra Jena	Dr. Rosalin Das	-
	Debi Prasanna Behera	Dr. Smruti Rekha Sahoo	-
J & MC	Swadhin Kumar Rout	Dr. Smiti Padhi	-
	Rashmi Ranjan Das	Dr. Bharati Bala Pattanayak	-
	Sudhanshu Kumar Das	Dr. Bharati Bala Pattanayak	-
	Sanjib Kumar Ray	Dr. Ashesh Kumar Nayak	-
Business Management	Satun Kumar Dhal	-	-
	Kausik Patra	-	-
	Kesab Chandra Jha	-	-
	Radhakrushna Praharaj	-	-
Commerce	Sushanta Sekhar Maikap	-	-
	Deep Narayan Mandal	-	-

The Selected Candidates are required to enroll themselves to the Executive Ph. D. Course work 2022-23 by depositing the required fees of Rs. 15500/- (Rupees Fifteen Thousand and Five Hundred) only towards Course fee in shape of Online Payments or through Bank Challan to be deposited in UCO Bank, Nuapadhi Branch F.M. University Campus. in favour of **F.M. University PGR Fund** (A/C No: **12910100175826**) and rupees 100/- (One Hundred) only towards student registration fees in shape of Online Payments or through Bank Challan to be deposited in UCO Bank, Nuapadhi Branch F.M. University Campus. in favour of **F.M. University Exam Fund** (A/C No: **12910100175611**)

Candidates are required to submit the filled in application forms along with the following enclosures to the respective HODs / Coordinators by 21.11.2022 positively and produce the Original Educational Certificates and Mark sheets of all Examinations before the HEADS/Coordinators of their respective subject for verification.

**P. T. O**

**Documents to be enclosed**

01. Self attested copies of Certificates and Mark sheets from\_HSC onwards
02. Self attested copies of Caste Certificate/PH Certificate (if any).
03. Self attested Passport Size Photograph-03 Nos.
04. Proof of Online Payments / Challan.
05. No Objection Certificate from the employer.
06. Migration Certificate.

The HOD's/ Coordinators are requested to verify the documents submitted by the selected candidates and admit them to the Executive Ph. D. Course work for the year- 2022-23 of their respective subjects. They are also requested to submit the following information to the undersigned after completion of the admission process for record.

List of Candidate admitted mentioning name, Category (SC/ST/OBC etc.) and Gender.

The Return of Graduate and Migration Certificate along with the registration fee deposited through Bank Challan/ Online Payment Receipt to be forwarded directly to the Controller of Examinations for student registration.

By order of the Vice-chancellor

G.Panda  
5.11.22

**Dy. Controller of Examinations**

Date: 5/11/2022

Memo No: 8342

Copy forwarded to Notice Board for General information.

G.Panda  
5.11.22

**Dy. Controller of Examinations**

Date: 5/11/2022

Memo No: 8343

Copy forwarded to Heads / Coordinators of P.G. Departments of Physics/ Geography. Environmental Science/ Geology/ J & MC/ Business Management/ Commerce for information and necessary action.

G.Panda  
5.11.22

**Dy. Controller of Examinations**

Date: 5/11/2022

Memo No: 8344

Copy forwarded to officer in charge of website for information with a request to upload the same in the University website for information of all concerned.

G.Panda  
5.11.22

**Dy. Controller of Examinations**

Date: 5/11/2022

Memo No: 8345

Copy forwarded to P.A to Vice-Chancellor / Steno to Registrar / Comptroller of Finance/ Controller of Examinations for information.

G.Panda  
5.11.22

**Dy. Controller of Examinations**