



POST-GRADUATE DEPARTMENT OF GEOGRAPHY

FAKIR MOHAN UNIVERSITY, VYASA VIHAR, NUAPADHI, BALASORE - 756 089, ODISHA

Email: geographyfmu2018@gmail.com

Letter No. FMU/ GG/ I-19/ 244¹² /2023

Date: 01.08.2023

Internship/ Project Completion Certificate

This is to certify that **Ms. Rupali Acharya**, a student of M. A./ M. Sc. in Geography (2021-23 batch) bearing Roll Number 16201FG214001 has successfully completed ~~his~~/ her project work titled '**Nutritional Status of Tribal Children in Mayurbhanj District of Odisha**' under the guidance of **Mr. Ujjwal Das** in the P. G. Department of Geography, during ~~his~~/ her final semester (January to May, 2023), the result of which was published on 17.07.2023 vide letter number Exam/ 2A/ 15/ VIII/ 4598/ 2023/ FMU.

Head of the Department



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Letter No. FMU/ GG/ I-19/ 244¹² /2023

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Internship/ Project Completion Certificate

This is to certify that **Mr. Dhanurjaya Dami**, a student of M. A./ M. Sc. in Geography (2021-23 batch) bearing Roll Number 16201FG214003 has successfully completed his/ ~~her~~ project work titled '**Urban Aesthetic: Perspectives and Taxonomies in Remuna and Nilagiri Notified Area Councils, Balasore**' under the guidance of **Dr. Sasmita Rout** in the P. G. Department of Geography, during his/ ~~her~~ final semester (January to May, 2023), the result of which was published on 17.07.2023 vide letter number Exam/ 2A/ 15/ VIII/ 4598/ 2023/ FMU.

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This is to certify that **Ms. Rojalin Das**, a student of M. A./ M. Sc. in Geography (2021-23 batch) bearing Roll Number 16201FG214004 has successfully completed ~~his~~/ her project work titled 'Urban Aesthetics: **Planning, Perspectives and Taxonomy in towns of Balasore, Odisha**' under the guidance of **Dr. Sasmita Rout** in the P. G. Department of Geography, during ~~his~~/ her final semester (January to May, 2023), the result of which was published on 17.07.2023 vide letter number Exam/ 2A/ 15/ VIII/ 4598/ 2023/ FMU.

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This is to certify that **Ms. Soumyashree Das**, a student of M. A./ M. Sc. in Geography (2021-23 batch) bearing Roll Number 16201FG214005 has successfully completed ~~his~~/ her project work titled '**Socio-Economic status and dropouts of School Children's: A case study of Bhadrak District, Odisha**' under the guidance of **Mr. Ujjwal Das** in the P. G. Department of Geography, during ~~his~~/ her final semester (January to May, 2023), the result of which was published on 17.07.2023 vide letter number Exam/ 2A/ 15/ VIII/ 4598/ 2023/ FMU.

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This is to certify that **Ms. Ipsita Giri**, a student of M. A./ M. Sc. in Geography (2021-23 batch) bearing Roll Number 16201FG214006 has successfully completed his/ her project work titled '**Public Transport for Higher studies in Rural Areas: A study of selected villages in Mayurbhanj District, Odisha**' under the guidance of **Mrs. Sbita Soren** in the P. G. Department of Geography, during his/ her final semester (January to May, 2023), the result of which was published on 17.07.2023 vide letter number Exam/ 2A/ 15/ VIII/ 4598/ 2023/ FMU.

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This is to certify that **Ms. Manasi Giri**, a student of M. A./ M. Sc. in Geography (2021-23 batch) bearing Roll Number 16201FG214007 has successfully completed his/ her project work titled '**Mode of Transport between home and place of work: A Geographical study of Rural Odisha with reference to Mayurbhanj District**' under the guidance of **Mrs. Sbita Soren** in the P. G. Department of Geography, during his/ her final semester (January to May, 2023), the result of which was published on 17.07.2023 vide letter number Exam/ 2A/ 15/ VIII/ 4598/ 2023/ FMU.

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This is to certify that **Mr. Nanda Khemundu**, a student of M. A./ M. Sc. in Geography (2021-23 batch) bearing Roll Number 16201FG214008 has successfully completed his/ ~~her~~ project work titled '**Socio-economic factors of anaemia prevalence among the women in Odisha**' under the guidance of **Mr. Ujjwal Das** in the P. G. Department of Geography, during his/ ~~her~~ final semester (January to May, 2023), the result of which was published on 17.07.2023 vide letter number Exam/ 2A/ 15/ VIII/ 4598/ 2023/ FMU.

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This is to certify that **Ms. Laxmipriya Mohanta**, a student of M. A./ M. Sc. in Geography (2021-23 batch) bearing Roll Number 16201FG214010 has successfully completed his/ her project work titled '**Rural Transports and High School students: A study of selected villages in Mayrubhanj District, Odisha**' under the guidance of **Dr. Rabi Narayan Behera** in the P. G. Department of Geography, during his/ her final semester (January to May, 2023), the result of which was published on 17.07.2023 vide letter number Exam/ 2A/ 15/ VIII/ 4598/ 2023/ FMU.

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This is to certify that **Ms. Himasailaja Roul**, a student of M. A./ M. Sc. in Geography (2021-23 batch) bearing Roll Number 16201FG214013 has successfully completed ~~his~~/ her project work titled '**Spatiotemporal Assessment of Groundwater Dynamics and Quality: A case study of the city of Balasore and its Neighbourhood**' under the guidance of **Dr. Nihar Ranjan Rout** in the P. G. Department of Geography, during ~~his~~/ her final semester (January to May, 2023), the result of which was published on 17.07.2023 vide letter number Exam/ 2A/ 15/ VIII/ 4598/ 2023/ FMU.

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This is to certify that **Ms. Phulamani Singh**, a student of M. A./ M. Sc. in Geography (2021-23 batch) bearing Roll Number 16201FG214014 has successfully completed ~~his~~/ her project work titled '**Elderly Population and Rural Transport: A study of selected villages in Mayurbhanj District, Odisha**' under the guidance of **Dr. Rabi Narayan Behera** in the P. G. Department of Geography, during ~~his~~/ her final semester (January to May, 2023), the result of which was published on 17.07.2023 vide letter number Exam/ 2A/ 15/ VIII/ 4598/ 2023/ FMU.

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This is to certify that **Mr. Padmalochan Swain**, a student of M. A./ M. Sc. in Geography (2021-23 batch) bearing Roll Number 16201FG214015 has successfully completed his/ ~~her~~ project work titled '**Regional patterns of infrastructure facilities in Secondary Schools of India: A statewise analysis**' under the guidance of **Mr. Sabita Soren** in the P. G. Department of Geography, during his/ ~~her~~ final semester (January to May, 2023), the result of which was published on 17.07.2023 vide letter number Exam/ 2A/ 15/ VIII/ 4598/ 2023/ FMU.

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This is to certify that **Mr. Alok Kumar Pradhan**, a student of M. A./ M. Sc. in Geography (2021-23 batch) bearing Roll Number 16301FG214001 has successfully completed his/ ~~her~~ project work titled '**Spatiotemporal Analysis of Cloud-To-Ground Lightning Flash clusters and fatalities between 2001-2022 over Balasore District, Odisha, India**' under the guidance of **Prof. Manoranjan Mishra** in the P. G. Department of Geography, during his/ ~~her~~ final semester (January to May, 2023), the result of which was published on 17.07.2023 vide letter number Exam/ 2A/ 15/ VIII/ 4598/ 2023/ FMU.

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