

ଜୀବ ବିଜ୍ଞାନ ଓ ଜୈବ ପ୍ରଯୁକ୍ତି ବିଭାଗ,
ଫକୀର ମୋହନ ବିଶ୍ୱ ବିଦ୍ୟାଳୟ,
ବ୍ୟାସ ବିହାର, ନୁଆପାଡ଼ି, ବାଲେଶ୍ୱର
ଓଡ଼ିଶା- ୭୫୭୦୮୯



P.G. Department of Biosciences and Biotechnology
FAKIR MOHAN UNIVERSITY
VYASA VIHAR, NUAPADHI, BALASORE
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Letter No. FMU/BSBT- IK-02/2024/341

Date: 29.08.2024

NOTICE

WALK-IN-INTERVIEW FOR PROJECT FELLOW POSITION IN BIOSCIENCES AND BIOTECHNOLOGY DEPARTMENTAL PROJECT

Candidates possessing Master's degree in Biotechnology/Microbiology/Zoology with at least 55% marks may attend the walk-in-interview for selection of 'Project Fellow (01 nos.)' for the Biosciences and Biotechnology Departmental Project entitled "The role of *Hermetia illucens* (Black soldier fly) larvae in promoting plastic degradation" along with their testimonials (original & photocopies) in support of their qualifications and experience and passport size photograph on 6th September, 2024.

Reporting time: 10.30 AM

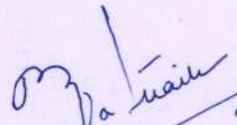
Remuneration: Rs. 10,000/-per month

Duration: Purely temporary- Initial appointment will be for 01(one) year which is extendable upto 02 (two) years based on the candidate performance.

Preferable: GATE/NET in concerned subject

Venue: Department of Biosciences and Biotechnology, Academic Building -3, Fakir Mohan University, New campus, Nuapadhi, Balasore

Note: No TA or DA or any other allowance will be paid for attending the interview. The authority reserves the right to cancel whole or part of the advertisement at any time without assigning any reason. Please download the application form attached, duly fill it and bring it on the date of interview.


HEAD
29/8/24

Biosciences and Biotechnology

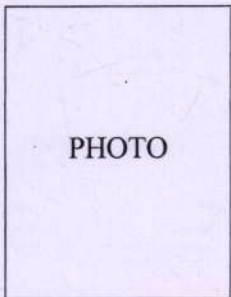
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Dept. of Biosciences & Biotechnology
F.M. University, Vyasa Vihar
Nuapadhi, Balasore-89, Odisha



FAKIR MOHAN UNIVERSITY
BALESWAR-756089
PG Department of Biosciences and Biotechnology
Application for the position of 'Project Fellow'

1. Full name:
2. Date of Birth:
3. Sex: M/F
4. Category: GEN/SC/ST/OBC
5. Marital Status: Y/N
6. Nationality:
7. Physically handicapped: Y/N
8. Name of Father and Mother:
9. Address for Correspondence (including phone no.):
10. E-mail address:
11. Academic record: a) GATE/CSIR/UGC National Exam qualification details with % of marks/rank, year of qualifying etc.



b) Qualifying degree (starting with matriculation)

Examination with specialization	Name of school, college, university/institute with city and state	Year of passing	Subject	%/GPA	Distinction/Division

12. Details of Research experience (if any):
 - a) Project carried out with duration, place of work, area worked on, mentor/guide name, description and contribution to the project
 - b) Publication details
 - c) Innovation & Patents
13. Working experience (if any):
14. Whether currently employed:
15. Time required to join this position (if selected):

Declaration: To the best of my knowledge and belief the above information are true and evidence based.

Date:
Place:

Signature