

Registrar



**FAKIR MOHAN UNIVERSITY**

Vyasa Vihar, Nuapadhi

Balasore, Odisha, Pin: 756020

Phone : 06782-275787

Fax : 06782-275768

website : www.finuniversity.nic.in

E-mail : registrarfinuniversity@gmail.com

Letter No. FMU-R&D-209-2022/ 9980

Date 9/12/2022

**NOTIFICATION**

Fresh Project proposal are invited from Regular Faculty for the year 2022-23 (Assistant Professor/ Associate Professor) of Fakir Mohan University for the scheme "Seed Money Grant for Research & Development, Fakir Mohan University, Balasore. The last date of submission to the undersigned in the format enclosed through proper channel is 15.01.2023.

This issue with the approval of Vice-Chancellor dated. 23.11.2022 of the R&D committee resolution held on 15.11.2022.

Encl: As stated

  
(Mrs. Kukumina Das)

Registrar

Memo No 9981  
Copy to.

Date 09/12/2022

1. P.S to Vice-Chancellor, F.M University.
2. Steno to Registrar, F.M University
3. Controller of Examination,
4. Comptroller of Finance
5. All Heads/ Coordinators of P.G. Departments.
6. Director, R&D, F.M University
7. Coordinator, IQAC
8. OIC F.M University website to upload the same.

  
Registrar

## ANNEXURE-I

- The maximum eligible funding for a project shall be limited to Rupees One lakh whose project proposal is accepted.
- No Expenditure on the following is permissible under the scheme.
  - a. Major instruments / Equipment, laptop, computer, printer, scanner.
  - b. Recruitment of manpower: Research Fellow/ Project Assistant.
- The progress report and utilization of funds shall be submitted every six months.
- On completion of the Research Project, the principal investigator (PI) shall make a presentation of the outcome of the research before a committee constituted by the Vice Chancellor for the purpose.
- The maximum period of the project shall be two years and no further extension shall be given in any case.
- The final report, statement of expenditure and utilization certificate shall be submitted after successful completion of the project through proper channel to the Registrar.
- The fund shall be provided in three instalments. The first instalment i.e. 40 % shall be provided in the beginning of the project. The second instalment i.e. 40 % shall be provided on the basis of progress report and utilization certificate. The final instalment i.e., 20% shall be provided after the submission of project report and fund utilization certificate.
- Utilization Certificate and Statement of Expenditure (two copies) shall be submitted to the Office of the Registrar, F.M. University. The accounts shall be audited by the internal audit officer / chartered accountant/LFA of the University.
- The PI is required to submit three copies of the report of the project to the office of the Registrar along with final Utilization certificate.
- F.M. University reserves the right to order verification/ audit of accounts by any officer authorized by it and is open to audit by LFA / AG. The accounts shall be kept safely for a minimum period of eight years.
- The sanction of seed money under this scheme does not entail any right to the principal investigator for further claims of funding from University.
- The minor equipment(s) purchased for the project will be the property of concerned Department of F.M. University and on completion of the project shall be transferred to the Department along with corresponding Stock Register(s) in which the project is

## Eligibility Criteria:

- The applicant(s) shall be Regular Faculty (Assistant Professor/ Associate Professor) of Fakir Mohan University. Following the specified procedure of university & Govt. of Odisha will be eligible to receive financial support under the scheme.
- The faculty should normally have completed at least two years of their service in F.M. University at the time of applying for research grant.
- The faculty applying for the research grant is sole Principal Investigator (PI).
- The maximum period of the project shall be two years and no further extension shall be given in any case.
- A teacher shall be allowed to conduct the research on one project at a time and a time gap of one year shall be there for further application of new project.
- The applicant shall be a Ph.D. with a minimum of 2 research publications in UGC-CARE List/ SCOPUS journals.
- Research Projects should be undertaken by those faculties who do not have any Research Projects from any other sponsored agencies.

# ANNEXURE-I

## FORMAT FOR SUBMISSION OF PROPOSAL FOR SEED MONEY GRANT

- A. Broad Subject:
- B. Area of Specialization:
- C. Duration:
- D. Principal Investigator
- i. Name:
  - ii. Gender: M/F
  - iii. Date of Birth: DD//MM//YYYY
  - iv. Qualification:
  - v. Designation:
  - vi. Department:
  - vii. Office Address:
  - viii. Residential Address:
  - ix. Mobile No.:
  - x. Email ID:
  - xi. Date of Joining in F.M. University: DD//MM//YYYY
- E. Name of the Department where the project will be undertaken:
- F. Teaching and Research Experience of Principal Investigator:
- Teaching: \_\_\_\_\_ years
- Research: \_\_\_\_\_ years
- No. of Publication: \_\_\_\_\_ (Only UGC CARE/ SCOPUS List Journals) in Journals.
- (Enclose photocopies of the publications)

Name & Signature of the Principal Investigator

Signature with Date:

Name (in Capital)

## ANNEXURE - II

### Proposed Research Work

1. Project Title:
  2. Introduction:
    - Origin of the research problems
    - Interdisciplinary relevance:
  3. Review of Research and development in the Subject (in brief):
    - International status:
    - National Status:
  4. Significance of the study (in brief):
  5. Objectives:
  6. Methodology:
  7. Month-wise plan of work and targets to be achieved:
  8. Details of collaboration, if any intended:
  9. Financial Assistance required (Items Estimated Expenditure under Heads):
    - Books and Journal / Minor equipment(s). (Limited to 30%)
    - Chemicals/ glassware/ consumables/small equipment: (Limited to 40%)
    - Field Work and Travel: (no component of salary): (Limited to 10%)
    - Contingency (including special needs): (Limited to 10%)
- Total: \_\_\_\_\_ (In figure) \_\_\_\_\_ (In words)

#### Undertaking

- ***I shall abide by the rules governing the scheme in case assistance is provided to me from the University for the above Project.***
- ***I shall complete the project within the stipulated period. If I shall fail to do so and if the University is not satisfied with the progress of the research project, the University may terminate the project immediately and ask for the refund of the amount received by me.***
- ***The above Research Project is not funded by any other agency.***

Name & Signature of the Principal Investigator:

Signature with Date

Name (in Capital)