

Prof. Anil Ku. Mohapatra  
Warden, PG Hostels



# FAKIR MOHAN UNIVERSITY

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Website: www.fmuniversity.nic.in


No. - W PG H/1/138 /2022/FMU

Dt. 05/11/22

## NOTICE

The following students are provisionally selected (as per Annexure-1) for admission into PG Hostels mentioned against their names. All students are required to take admission on or before dt. ~~12.11.2022~~ <sup>(15.11.2022)</sup> (4 P.M.) by depositing hostel admission fees @ Rs. 10, 310/- in the respective Hostel accounts (details see below) through F. M. University UCO Bank Challan. Each student must submit the filled in admission application form, undertakings (as per Annexure-2&3), and Challan Receipt along with 03 Copies of Pass Port Size recent photograph to the respective Superintendents, failing which the seat allotted will be forfeited.


Gents' Hostel – 1 A/C No.	12910100175932
Gents' Hostel – 2 A/C No.	24150110037164
Ladies Hostel – 1 & 2 A/C No.	12910100175934
Ladies Hostel – 3 & 4 A/C No.	24150110036754

  
Warden, PG Hostels  
5.11.2022

Memo No. – W PG H/1/ 139 /2022/FMU

Dt. 05/11/22

Copy forwarded to the Chairman PG Council / Registrar/ All Heads/ All Co-ordinators of PG Departments, Fakir Mohan University, Vyasa Vihar, Balasore for information.

  
Warden, PG Hostels  
5.11.2022

Memo No. – W PG H/1/ 140 /2022/FMU

Dt. 05/11/22

Copy forwarded to the Superintendents of PG Gents Hostel-1&2 and the Superintendents of PG Ladies Hostel-1&2, 3&4 for information and necessary action.

  
Warden, PG Hostels  
5.11.2022

Memo No. – W PG H/1/ 141 /2022/FMU

Dt. 05/11/22

Copy forwarded to the officer incharge, e-despatch section for information and necessary action.

  
Warden, PG Hostels  
WARDEN  
P.G. Hostels  
Fakir Mohan University  
BALASORE-756089

**P.G. BOYS**

Sl. No.	SUBJECT	Name	Category	Hostel Allotted
1.	Political Science	ABHIMANYU SETHI	SC/ PWD	GH1
2.	Education	AMIT RANJAN SETHY	SC	GH1

**P.G. GIRLS**

Sl. No.	SUBJECT	Name	Category	Hostel Allotted
1.	Odia	SHUVASHREE SETHI	SC	LH2
2.	English	SWAPNA ROUT	GEN	LH2
3.	Education	SUMITRA BEHERA	SC	LH2
4.	Education	JYOTIREKHA SETHI	SC	LH3
5.	Education	BISWABIJAYINI RAY	GEN	LH1
6.	Education	JYOTSNA MAYEE KISKU	ST	LH3

  
WARDEN 5.11.22

P.G. Hostels  
F.M. University

**WARDEN**

**P.G. Hostels**

**Fakir Mohan University  
BALASORE-756089**

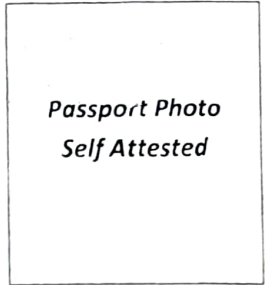


Session: \_\_\_\_\_

Annexure-2

**HOSTEL ADMISSION / RE-ADMISSION**  
**P.G. GENTS' / LADIES' HOSTEL, F.M. UNIVERSITY, BALASORE- 756089**

1. Name of the Boarder: \_\_\_\_\_
2. Name of the Dept.: \_\_\_\_\_
3. Name of the Course: \_\_\_\_\_
4. Class Roll No.: \_\_\_\_\_
5. Category (SEBC/OBC/SC/ST/General): \_\_\_\_\_
6. Are you Physically Handicapped (Yes/No)? : \_\_\_\_\_
7. Bank Challan Scroll No. \_\_\_\_\_ Dt. \_\_\_\_\_ Amount: \_\_\_\_\_



<p>7. Address for Correspondence:</p> <p>Name: _____</p> <p>Father's Name: _____</p> <p>Guardian's Name: _____</p> <p>At: _____</p> <p>Po: _____</p> <p>Police Station: _____</p> <p>Dist: _____</p> <p>State: _____ Pin: _____</p>	<p>8. Permanent Address:</p> <p>Name: _____</p> <p>Father's Name: _____</p> <p>At: _____</p> <p>Po: _____</p> <p>Police Station: _____</p> <p>Dist: _____</p> <p>State: _____ Pin: _____</p>
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8. Local Guardian:
- a) Name : \_\_\_\_\_
  - b) Address: \_\_\_\_\_
  - c) Phone No. \_\_\_\_\_
  - d) email-id: \_\_\_\_\_

**Undertaking by the Boarder**

Annexure- 3

I Sri \_\_\_\_\_ S/o: \_\_\_\_\_, student of Department of \_\_\_\_\_ of F.M. University bearing Roll No. \_\_\_\_\_ do hereby undertake that, I shall obey Hostel rules and deposit dues of the hostel in time. I will not disturb any other boarder. If I shall be found to be involved in any sort of mischief or creating problem in the hostel, I will have no objection if I am driven out of the hostel.

Signature of the Boarder  
Date: \_\_\_\_\_

**Undertaking By the Guardian**

I shall be in touch with the Superintendent/Asst. Superintendent/Caretaker of the Hostel at least once in a week. I shall inform the Hostel authority while my ward leaves the Hostel and comes back to the Hostel.

(Signature of the Guardian)

(Superintendent)