

Dr. Sachita Nanda Sa

Assistant Professor &

Principal Investigator

OURIIP Seed Fund Project



P.G Department of Social Science

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No: FMU/SS/-78/2022/446

Dated: 12.08.2022

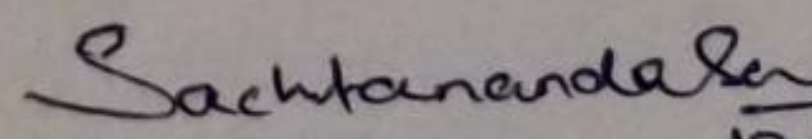
Advertisement for the Post of Project Assistant in Odisha State Higher Education Council, Government of Odisha sponsored project vide sanction no. 398/135/OSHEC dated 31.03.2022

Applications are invited from interested candidates via email for the temporary position of a Project Assistant as detailed below:

1.	Name of the Post	Project Assistant
2.	Number of Post	One
3.	Name of the Research Project	Morbidity Patterns, Demand and Willingness to Pay for Health Care Services in KBK Region of Odisha
4.	Name of the Sponsoring Agency and scheme of the project	Odisha State Higher Education Council, Government of Odisha under Odisha University Research and Innovation Incentivization Plan (OURIIP)
5.	Duration of the Project	Two Years
6.	Fellowship	Rs 8,000/- per month (Eight thousand only)
7.	Essential Qualification	M.A in Economics/Applied Economics from a recognized University with minimum 60% marks (Or equivalent grade point in CGPA).
8.	Details of the Principal Investigator	Dr. Sachita Nanda Sa, Assistant Professor of Economics Department of Social Science, Fakir Mohan University, Vyasa Vihar, Balasore-756089 Email: sachitanandasa@gmail.com, Mob: 8249991688
9.	Last Date of Application	22nd August 2022
10.	Mode of Application	Via Email to the Project Investigator on econsocial2020@gmail.com

Term and Conditions

- Interested candidates must apply with a brief bio-data (As per format attached in Annexure-I) along with scanned copies of the educational certificates and other supporting documents (preferably in a single PDF file) to the Principal Investigator via e-mail on econsocial2020@gmail.com before the last date.
- Apart from essential qualifications, knowledge in MS Word, Excel and/or SPSS is strongly desirable.
- Mere possession of minimum qualification does not guarantee call for the interview.
- Candidates will be shortlisted on merit and as per the requirement of the project.
- Only shortlisted candidates will be intimated through e-mail for online interview. No separate hard copy of interview call letters will be dispatched.
- The Project Assistant position is purely temporary and coterminous with the project. However, the appointment can be terminated at any point of time upon non-satisfactory performance of the candidate. It would, not confer any right/claim implicit or explicit for any candidate for claiming absorption in Fakir Mohan University, Balasore.
- No travelling or any other allowances is admissible for attending the interview.


(Dr. Sachita Nanda Sa) 12/08/2022
Principal Investigator

Brief Bio-data of the Candidate

Ref: Advt. No.....Dated.....

Post Applied for

Project Assistant

A. Personal Information

Name:	
Father's Name:	
Date of Birth:	
Sex:	Male/Female:
Marital status:	Married/Unmarried:
Nationality:	
Category:	SC/ST/OBC/Others
Email (Mandatory):	
Alternate Email:	
Mobile No (Mandatory):	
Address for Correspondence	Permanent Address

B. Educational Qualification (10th onwards)

Sl. No	Exam Passed	Specialization/ Subjects of study	Name of Board/University	Year of Passing	Percentage/ CGPA of marks
1	10 th or Equivalent				
2	+2 or Equivalent				
3.	Undergraduate				
4.	Postgraduate				
5.	Any other				
6.	NET				

(Scanned copy of Marksheet and Certificates must be enclosed in PDF format)

C. Research Experience:

Sl. No.	Organization	Date/ Month of entry	Date/ Month of leaving	Months/ Years of experience

D. Detailed list of Publications with title, all authors, year of publication, and name of journal with volume issue and page no with publisher name etc. (Separate sheet may be attached if necessary)

E. Any other relevant information:

Declaration

I _____ hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be rejected.

Date:

Place:

(Signature of the Candidate)