



FAKIR MOHAN UNIVERSITY

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Letter No. Estt. - II- 202/2021/...2361...

Date: 04/06/2021

NOTIFICATION

In Pursuance of **Resolution No.7889/HE dated- 04.04.2016** of the Govt. in Higher Education Department, the University will take up the cases for re-designation of Teachers from **Reader to Associate Professor**.

The eligible Readers may apply in the prescribed format available in the University Website: www.fmuniversity.nic.in alongwith all supporting documents by **17.06.2021** for re-designation as **Associate Professor**.

04/06/2021
Registrar

Memo No: 2362

Date: 04/06/2021

Copy forwarded to PA to VC/Steno. to Registrar/ Chairman, P.G. Council/ COF for information.

04/06/2021
Registrar

Memo No: 2363

Date: 04/06/2021

Copy forwarded to the Officer-In-Charge, University Website for information. He is requested to upload the prescribed format in the University Website.

04/06/2021
Registrar

**APPLICATION FORM FOR RE-DESIGNATION OF READERS AS ASSOCIATE
PROFESSOR IN FAKIR MOHAN UNIVERSITY**

(The entries in this form should be made in English by the candidate)

1. a) POSITION APPLIED FOR :..... SUBJECT.....
 b) Notification No. & Date :
- c) Category (SC/ST/GEN/SEBC/PH) :

2. Full Name of the Candidate
 in Block letters :

3. a) Date of Birth (In figure) :
 (In words) :
 b) Gender: d) Marital Status:
 c) Nationality:

4. a) Mother's Name :
 b) Father's name :
 c) Mother Tongue :
 d) Any other language he/she can:
 Read Write Speak

5. Date of joining F.M. University:

6. Past experience, if any (Mention the duration and submit the proof):

7. Duration of the Courses completed (attach copy of participation certificates)
 - (i) Orientation Course:
 - (ii) Refresher Course:
 - (iii) Refresher Methodology Course::
 - (iv) Faculty Development programme:
 - (v) Any other:

8. Mailing/Contact/Address: Email ID:

- Contact No:.....

Address:

<u>Present Address</u>	<u>Permanent Address</u>

8. Qualifications in ascending order (one copy of all documents)

Sl No.	Examinations/ Degree from Matriculation or equivalent onwards (Specify Hons. / Distinction)	Name of the University or other examining body	Division/ Class	Percentage of marks	Subject	Year of Passing

9. Field of specialization :

- i) Master's Degree stage :
- ii) M. Phil Stage :
- iii) Doctoral Degree Stage :
- iv) Post-Doctoral Research Stage:

10. Research Publications (Applicants for Associate Professor and Professor positions should submit copies of 3 best peer reviewed research papers and cover page of books showing ISBN number, if any)

a) Details of research paper published in:

I) National journals (Paper reviewed):

(Non-reviewed):

II) International journals (Peer reviewed):

(Others):

III) Chapter in books / Conference & Symposia Proceedings (With ISSN/ISBN Number):

.....

14. Other experiences / employments, if any:

Sl No.	Name of post / University / Institution	Date of joining	Date of leaving	Salary (scale of pay and present basic pay)	Name & address of the employer

15. I) Have you ever been subjected to any disciplinary action as a student and /or as an employee?
 II) Have you ever been dismissed /suspended from service?

16. Any of the information in your support:

18. List of documents submitted with the application:

1.
2.
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11.
12.

Declaration

I, solemnly declare that the entries made in this form are true to the best of my knowledge and belief.

Date:

Place:

Signature of the Candidate (in full)