



FAKIR MOHAN UNIVERSITY,
VYASA VIHAR, BALASORE – 756019

No.Exam-I-K-01/2021

1039

/FMU

Dt. 23/03/21

NOTIFICATION

PROGRAMME FOR THE SECOND UNIVERSITY EXAMINATION (SPECIAL BACK) OF THREE YEAR DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (GENERAL AND HONOURS) -2020

For students admitted during the Academic Year: 2015-2016 (SPECIAL BACK)

<u>For Theory Examination</u> For 75/100 Marks		<u>Time Schedule</u> 8 A.M. to 11 A.M.
Date and Day	Stream	Paper / Subject
20.04.2021 Tuesday	ARTS (Pass & Hons)	<u>M.I.L. PAPER-II</u> (Oriya/Urdu/Hindi/Bengali/Alt.English)
	COMMERCE (Pass & Hons)	Indian Society & Culture
22.04.2021 Thursday	ARTS (Pass & Hons)	English Paper-II
	SCIENCE (pass & Hons)	Environmental Studies-75 Mark
23.04.2021 Friday	ARTS	<u>PASS PAPER-III /IV (for Pass students)</u> Oriya/Economics/Political Science/ English/Philosophy/ Sanskrit/Urdu/Sociology/Hindi/Public Administration/ History/Education/Psychology/Home Science/ O.M.S.P.
	ARTS	<u>HONS. PAPER – III /IV</u> Oriya/English/Hindi/Urdu/Sanskrit/Economics/Political Science/History/Philosophy/Sociology/Public Admn./Education / Psychology / Home Science.
	SCIENCE	<u>HONS. PAPER – IV</u> Physics/Chemistry/Botany/Zoology/ Bio-Technology/Comp.Sc.
	ARTS/SC	<u>HONS- PAPER-III</u> Mathematics
24.04.2021 Saturday	ARTS	<u>PASS PAPER-IV/ V (for Pass students)</u> Oriya/Economics/Political Science/English/Philosophy/ Sanskrit/Sociology/Urdu/Hindi/Public Administration/History/ Psychology/ Education/ Home science/O.M.S.P.
	ARTS	<u>HONS. PAPER – IV/V</u> Oriya/English/Hindi/Urdu/Sanskrit/ Political Science/ Economics/History/Philosophy/Sociology / Public Admn./ Education/Psychology / Home Science
	SCIENCE	<u>HONS-PAPER-V</u> Physic/Chemistry/Botany/Zoology/Bio-Technology/Comp.Sc.
	ARTS/SC	<u>HONS-PAPER-IV</u> Mathematics
	COMMERCE (Pass & Hons)	2.1 –Business Statistics.

26.04.2021
Monday

ARTS

HONS. PAPER – V/ VI

Oriya/English/Hindi/Urdu/Sanskrit/Economics/Political Science /History/Philosophy/Sociology/Public Administration/ Education/ Psychology/Home Science.

ARTS

HONS-PAPER-V

Mathematics

ARTS

ELECTIVE (A) PAPER-II (for Pass only)

Indian Economy/Landmark in Indian History/Indian Polity/ Mathematics/ Home Science/Education/Psychology/ Sanskrit/ Oriya/Sociology/Philosophy/Functional Eng. /Functional Sanskrit

SCIENCE (Pass & Hons)

PASS (A) PAPER-IV

Physics / Chemistry / Botany / Zoology/Computer Application.

SCIENCE

PASS (A) PAPER-III

Mathematics

COMMECE (Pass & Hons)

2.2 – Business Environment

27.04.2021
Tuesday

ARTS

HONS. PAPER-VI / VII

Oriya/English/Hindi/Urdu/Sanskrit/History/Economics/ Political Science/Philosophy/Sociology/Public Administration. Education/Psychology/Home Science.

ARTS

HONS-PAPER-VI

Mathematics

SCIENCE (Pass & Hons)

PASS (A) PAPER-V

Physics/Chemistry/Botany/Zoology/Computer Application.

SCIENCE

PASS (A)-PAPER-IV

Mathematics

COMMERCE (Pass & Hons)

2.3 – Cost Accounting

28.04.2021
Wednesday

SCIENCE

PASS (B) PAPER-IV (for Pass students)

Physics/Chemistry/Botany/Zoology/Computer Application.

SCIENCE

PASS (B)-PAPER-III

Mathematics

ARTS

PASS-PAPER-III

Mathematics

COMMERCE (Pass)

2.4 – Income Tax

(Hons)

2.4 – Corporate Accounting/Marketing Management/ Money & Financial System / Principles of Marketing. Indian Banking System

SCIENCE

MAJOR ELECTIVE PAPER-I (for Hons.)

Botany/Chemistry/Zoology/Physics/ Mathematics/ Env. Studies/Computer Application.

29.04.2021 Thursday	SCIENCE	<u>PASS (B) PAPER-V</u> (for Pass students) Physics/Chemistry/Botany/Zoology/Computer Application.
	SCIENCE	<u>PASS (B)-PAPER-IV</u> Mathematics.
	ARTS	<u>PASS-PAPER-IV</u> Mathematics
	COMMERCE (HONS)	2.5 Income Tax/Fin.Mgt. / International Marketing./Fund.of Ins.

PRACTICAL EXAMINATION

Duration: Six hours divided in to two sittings of 3 hours each with separate answer sheets for each sitting.

DATE AND DAY	SUBJECT	PAPER
30.04.2021 to	ARTS/ SCIENCE	All Practicals
01.05.2021	Pass & Hons.	Including E. S.

N.B.

- Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Fakir Mohan University, Vyasa Vihar, Balasore.
- In case of Science students, the field work report in Environmental Studies of 25 marks along with mark foil in triplicate Evaluated by an Internal Examiner be submitted at the time of submission of practical records by **07.05.2021** positively.
- **The Script along with Practical mark foil of Back students should be submitted separately for early publication of results.**


CONTROLLER OF EXAMINATIONS.

Memo No. 1040 /FMU

Dt. 23/03/21

Copy communicated to;

The Principals of all +3 affiliated Degree Colleges under F.M. University, Vyasa Vihar, Balasore for information and necessary action.


CONTROLLER OF EXAMINATIONS.

Memo No. 1041 /FMU

Dt. 23/03/21

Copy communicated to;

1. The District Magistrate and Collector / Superintendent of Police of Balasore and Bhadrak for information with a request make all possible arrangements to maintain law and order situation for smooth conduct of the Examination.


CONTROLLER OF EXAMINATIONS.

Memo No. 1042 /FMU

Dt. 23/03/21

Copy communicated;

01. Secretary to Chancellor, Raj-Bhavan, Bhubaneswar,
 02. Commissioner-cum-Secretary, Department of Higher Education, Govt. of Orissa, BBSR,
 03. Director, Higher Education, Orissa, Bhubaneswar,
 04. Controllor of Examinations, Utkal University, Vani Vihar, BBSR / Sambalpur University, Jyoti Vihar, Sambalpur / Berhampur University, Bhanja Vihar, Berhampur/North Orissa University, Sriram Vihar, Takatpur, Baripada,
 05. Secretary, C.H.S.E., Orissa, Bhubaneswar
- For information.



CONTROLLER OF EXAMINATIONS.


Memo No. 1043 /FMU

Dt. 23/03/21

Copy communicated ;

The Editors :

01. The Samaj, Cuttack / The Prajatantra, Cuttack / The Samay, Bhubaneswar / The Sambad, Balasore / The Dharitri, Bhubaneswar / The Pragatibadi, Bhubaneswar for information with the request to publish the Programme in one issue of their respective dailies "FREE OF COST" for information of student communities.



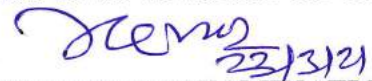
CONTROLLER OF EXAMINATIONS.

Memo No. 1044 /FMU

Dt. 23/03/21

Copy communicated;

01. The Station Director, All India Radio, Cuttack
 02. The Director, Door Darshan Kendra, Bhubaneswar
- for information with the request to broadcast the programme in the news item for information of students.



CONTROLLER OF EXAMINATIONS.

Memo No. 1045 /FMU

Dt. 23/03/21

Copy communicated ;

01.P.A. to Vice-Chancellor / Registrar/Comptroller of Finance/All sections/ Notice Board/ Officer-In-Charge, University Website/Guard File for Information. The Officer-In-Charge, University Website, is requested to upload the Programme in the University Website



CONTROLLER OF EXAMINATIONS