

ABOUT THE UNIVERSITY

Fakir Mohan University, Balasore, is named after the prominent Odia writer Fakir Mohan Senapati by the Government of Odisha, dated 3rd July 1999. The university is recognized by UGC as well as by the Association of Indian Universities. It has been accredited with an 'A' grade by the National Assessment and Accreditation Council (NAAC), effective from 22nd September, 2023. The university comes within the band of 150-200 NIRF rank for the year 2022. Fakir Mohan University has also been awarded the 'PrakrutiMitra Award' by the Odisha Government.

ABOUT THE DEPARTMENT

Established in 2022, the Department presently offers MA/MSc degree in Anthropology. The department has an well-equipped Physical Anthropology Laboratory and its very own well-furnished 'Lakshman Mohapatra Anthropological Museum' at the University premise.



INVITED GUESTS

Prof. Kishor K. Basa

Chairman, National Monuments Authority,
Delhi

Prof. A.B. Ota (Rtr. IAS)

Former Director, SCSTRTI, Odisha

Prof. Deepak Kumar Behera

Vice Chancellor, KISS University, Odisha

Prof. Premananda Panda
Former Director, SCSTRTI & Former Professor
and Head, Department of Anthropology,
Sambalpur University, Odisha

ORGANIZING COMMITTEE

CHIEF PATRON

Prof. Santosh Kumar Tripathy

Vice-Chancellor
Fakir Mohan University

PATRON

Prof. Bhaskar Behera

Chairman, P.G. Council,
Fakir Mohan University

CONVENER

Dr. Sachita Nanda Sa

Coordinator,
P.G. Dept of Anthropology
Fakir Mohan University

ORGANISING SECRETARY

Dr. Akash Mallick

Dr. Biswajit Parida

Faculty(s) in Anthropology,
P.G. Department of Anthropology
Fakir Mohan University

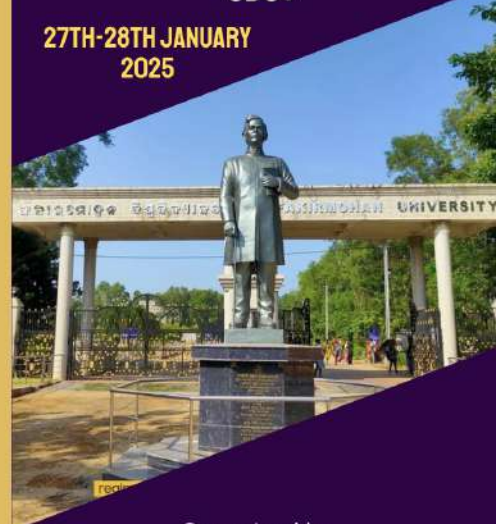


FAKIR MOHAN UNIVERSITY

VYASA VIHAR, NUAPADHI, BALASORE - 756089 (ODISHA)

TWO DAY'S NATIONAL SEMINAR ON NAVIGATING HEALTH EQUITY, SUSTAINABILITY AND DEVELOPMENT: PATHWAYS TO ADDRESS THE SDGs

27TH-28TH JANUARY
2025



Organised by
P.G. Department of Anthropology
Fakir Mohan University

IMPORTANT DATES

- Last date of submission of Abstract - 15.01.2025
- Intimation of acceptance of Abstract - 16.01.2025
- Last date of Registration - 20.01.2025
- Last date of submission of Full Paper - 22.01.2025

SUBMIT YOUR ABSTRACT TO

fmuanthropologyseminar@gmail.com

REGISTER HERE

<https://forms.gle/cur2pMpnt7SYzuJY8>



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ABOUT THE SEMINAR

Health equity is crucial for sustainability and development. Addressing various issues in health disparities, communities become healthier, and better able to contribute to economic and social progress. Promoting health equity fosters resilience in populations and strengthens the overall well-being of societies. This creates a foundation for sustainable development by enabling individuals to fully participate in and benefit from long-term economic growth, social stability, and environmental stewardship. The present seminar attempts to provide a comprehensive understanding on health domain and offers a diverse field of themes connecting the central theme of sustainability and development in context of optimum health.

THEMES OF THE SEMINAR

The following sub-topics are to be covered -

- Maternal and Child Health
- Adolescent and Geriatric Health
- Food, Nutrition and Health
- Epidemiology of Non-Communicable Disease and Health
- Tribal Health and Well-being
- Environment, Livelihood Pattern and Health
- Health and Indigenous Knowledge System
- Health Promotion, Policy and Advocacy
- Resource Allocation and Health-care Utilization
- Technology and Innovation for Health

CALL FOR ABSTRACTS

- The **Abstract** must not be submitted elsewhere earlier. It should not exceed 300 words. Font type *Times New Roman* and Font Size 12pts is to be used. The Abstract must include *Title, Author(s) name and affiliation, Contact details (Mobile and E-mail), and Keywords*. Participants are requested to submit the abstract in *Word Document* format.
- The abstract will be peer-reviewed and the corresponding author will be duly intimated regarding the acceptance. Selected Papers will be published as an **Edited Volume** under a reputed publication. Rigorous plagiarism check is encouraged, henceforth.

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