



FAKIR MOHAN UNIVERSITY,
VYASA VIHAR, BALASORE – 756019

No.Exam-B-01-2019

907 /FMU

Dt. 13.03.2019

NOTIFICATION

**PROGRAMME FOR THE SECOND UNIVERSITY SPECIAL DRIVE EXAMINATION OF THREE YEAR
DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (GENERAL AND HONOURS)-2018**

For students admitted during the Academic Year: 2012-2013 to 2015-2016

<u>For Theory Examination</u>		<u>Time Schedule</u>
<u>For 75/100 Marks</u>		8.00 A.M. to 11.00 A.M
<u>Date and Day</u>	<u>Stream</u>	<u>Paper / Subject</u>
09.04.2019 Tuesday	ARTS (Pass & Hons)	<u>M.I.L. PAPER-II</u> (Odia/Urdu/Hindi/Bengali/Alt.English)
	COMMERCE (Pass & Hons)	Indian Society & Culture
10.04.2019 Wednesday	ARTS (Pass & Hons)	English Paper-II
	SCIENCE (Pass & Hons)	Environmental Studies-75 Mark
12.04.2019 Friday	ARTS	<u>PASS PAPER-III /IV</u> (for Pass students) Odia/Economics/Political Science/ English/Philosophy/ Sanskrit/Urdu/Sociology/Hindi/Public Administration/ History/Education/Psychology/Home Science/ O.M.S.P.
	ARTS	<u>HONS. PAPER – III /IV</u> Odia/English/Hindi/Urdu/Sanskrit/Economics/Political Science/History/Philosophy/Sociology/Public Admn./Education / Psychology / Home Science.
	SCIENCE	<u>HONS. PAPER – IV</u> Physics/Chemistry/Botany/Zoology/ Bio-Technology/Comp.Sc.
	ARTS/SC	<u>HONS- PAPER-III</u> Mathematics
13.04.2019 Saturday	ARTS	<u>PASS PAPER-IV/ V</u> (for Pass students) Odia/Economics/Political Science/English/Philosophy/ Sanskrit/Sociology/Urdu/Hindi/Public Administration/History/ Psychology/ Education/ Home science/O.M.S.P.
	ARTS	<u>HONS. PAPER – IV/V</u> Odia/English/Hindi/Urdu/Sanskrit/ Political Science/ Economics/History/Philosophy/Sociology / Public Admn./ Education/Psychology / Home Science
	SCIENCE	<u>HONS-PAPER-V</u> Physics/Chemistry/Botany/Zoology/Bio-Technology/Comp.Sc.
	ARTS/SC	<u>HONS-PAPER-IV</u> Mathematics
	COMMERCE (Pass & Hons)	2.1 –Business Statistics.

15.04.2019 Monday	ARTS	<u>HONS. PAPER – V/ VI</u> Odia/English/Hindi/Urdu/Sanskrit/Economics/Political Science /History/Philosophy/Sociology/Public Administration/ Education/ Psychology/Home Science.
	ARTS	<u>HONS-PAPER-V</u> Mathematics
	ARTS	<u>ELECTIVE (A) PAPER-II (for Pass only)</u> Indian Economy/Landmark in Indian History/Indian Polity/ Mathematics/ Home Science/Education/Psychology/ Sanskrit/ Odia/Sociology/Philosophy/Functional Eng. /Functional Sanskrit
	SCIENCE (Pass & Hons)	<u>PASS (A) PAPER-IV</u> Physics / Chemistry / Botany / Zoology/Computer Application.
	SCIENCE	<u>PASS (A) PAPER-III</u> Mathematics
	COMMECE (Pass & Hons)	2.2 – Business Environment
16.04.2019 Tuesday	ARTS	<u>HONS. PAPER-VI / VII</u> Odia/English/Hindi/Urdu/Sanskrit/History/Economics/ Political Science/Philosophy/Sociology/Public Administration. Education/Psychology/Home Science.
	ARTS	<u>HONS-PAPER-VI</u> Mathematics
	SCIENCE (Pass & Hons)	<u>PASS (A) PAPER-V</u> Physics/Chemistry/Botany/Zoology/Computer Application.
	SCIENCE	<u>PASS (A)-PAPER-IV</u> Mathematics
	COMMERCE (Pass & Hons)	2.3 – Cost Accounting
17.04.2019 Wednesday	SCIENCE	<u>PASS (B) PAPER-IV (for Pass students)</u> Physics/Chemistry/Botany/Zoology/Computer Application.
	SCIENCE	<u>PASS (B)-PAPER-III</u> Mathematics
	ARTS	<u>PASS-PAPER-III</u> Mathematics
	COMMERCE (Pass)	2.4 – Income Tax
	(Hons)	2.4 – Corporate Accounting/Marketing Management/ Money & Financial System / Principles of Marketing. Indian Banking System
	SCIENCE	<u>MAJOR ELECTIVE PAPER-I (for Hons.)</u> Botany/Chemistry/Zoology/Physics/ Mathematics/ Env. Studies/Computer Application.

20.04.2019 Saturday	SCIENCE	<u>PASS (B) PAPER-V</u> (for Pass students) Physics/Chemistry/Botany/Zoology/Computer Application.
	SCIENCE	<u>PASS (B)-PAPER-IV</u> Mathematics.
	ARTS	<u>PASS-PAPER-IV</u> Mathematics
	COMMERCE (HONS)	2.5 Income Tax/Fin.Mgt. / International Marketing./Fund.of Ins.

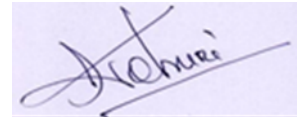
PRACTICAL EXAMINATION

Duration: Six hours divided in to two sittings of 3 hours each with separate answer sheets for each sitting.

DATE AND DAY	SUBJECT	PAPER
16.04.2019 to 26.04.2019	ARTS/ SCIENCE Pass & Hons.	All Practicals Including E. S.

N.B.

- Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Fakir Mohan University, Vyasa Vihar, Balasore.
- In case of Science students, the field work report in Environmental Studies of 25 marks along with mark foil in triplicate Evaluated by an Internal Examiner be submitted at the time of submission of practical records by **03.05.2019** positively.
- **The Script along with Practical mark foil of Back students should be submitted separately for early publication of results.**



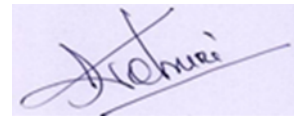
CONTROLLER OF EXAMINATIONS.

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Dt. 13.03.2019

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The Principals of all +3 affiliated Degree Colleges under F.M. University, Vyasa Vihar, Balasore for information and necessary action.



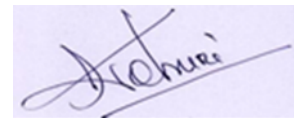
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1. The District Magistrate and Collector / Superintendent of Police of Balasore and Bhadrak for information with a request make all possible arrangements to maintain law and order situation for smooth conduct of the Examination.



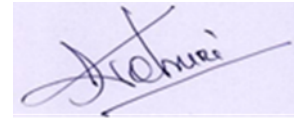
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Memo No. 910 /FMU

Dt. 13.03.2019

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01. Secretary to Chancellor, Raj-Bhavan, Bhubaneswar,
02. Commissioner-cum-Secretary, Department of Higher Education, Govt. of Odisha, BBSR,
03. Director, Higher Education, Odisha, Bhubaneswar,
04. Controller of Examinations, Utkal University, Vani Vihar, BBSR / Sambalpur University, Jyoti Vihar, Sambalpur / Berhampur University, Bhanja Vihar, Berhampur/North Orissa University, Sriram Vihar, Takatpur, Baripada / Ravenshaw University, Cuttack / Rama Devi Women's University, BBSR / G. M. University, Sambalpur / Kholikote University, Berhampur
05. Secretary, C.H.S.E., Odisha, Bhubaneswar
For information.



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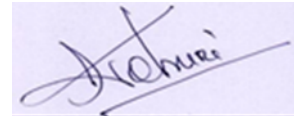
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The Editors :

01. The Samaj, Cuttack / The Prajatantra, Cuttack / The Samay, Bhubaneswar / The Sambad, Balasore / The Dharitri, Bhubaneswar / The Pragatibadi, Bhubaneswar for information with the request to publish the Programme in one issue of their respective dailies "FREE OF COST" for information of student communities.



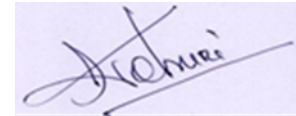
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01. The Station Director, All India Radio, Cuttack
02. The Director, Door Darshan Kendra, Bhubaneswar
for information with the request to broadcast the programme in the news item for information of students.



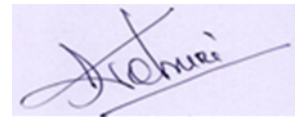
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Dt. 13.03.2019

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- 01.P.A. to Vice-Chancellor / Registrar/Comptroller of Finance/All sections/ Notice Board/ Officer-In-Charge, University Website/Guard File for Information. The Officer-In-Charge, University Website, is requested to upload the Programme in the University Website



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